

## **Board Meeting Agenda**

Monday, October  $23^{rd}$ , 2023-5:00PM at NYC Autism Charter Schools 433 E.  $100^{th}$ St. ( $2^{nd}$  Floor Conference Room) New York, NY 10029

| -                              | Agenda Item   | Purpose | Designee             | Time    |
|--------------------------------|---|---------|----------------------|---------|
| I. Opening Items               |   |         |                      |         |
| A.                             | Record Attendance   |         |                      |         |
| В.                             | Call to Order   |         | C.Santiago           | 2 min.  |
| II. Board Business             |   |         |                      |         |
| A.                             | Minutes from Board Meeting 9-18-2023 (attachment #1)  | Vote    | C.Santiago           | 2 min.  |
| III. School/Operations Updates |   |         |                      |         |
| A.                             | Life Skills Center  | FYI     | J. Fisher            | 2 min.  |
| B.                             | MBJ Foundation Grant Award  | FYI     | J. Fisher            | 2 min.  |
| C.                             | Congratulations again to Ashley Garrett for her selection as one of Crain's 2023 Notable Non-Profit Board Leaders!            | FYI     | J. Fisher            | 2 min.  |
| D.                             | Reminder: Our NYCACS 2023 Holiday Board Mixer will be held at the home of Ashley Garrett on November 29th starting at 5:30PM. | FYI     | J. Fisher            | 2 min.  |
| E.                             | Impact Catalyst Progress and Next Steps.  | Update  | I. Lainer            | 5 min.  |
| F.                             | Giving Tuesday Gameplan   | Update  | J. Fisher            | 2 min.  |
| G.                             | NYSED Safety and Remote Instruction Plan  | Vote    | J. Fisher/A. Johnson | 5 min.  |
| IV. Finance Committee          |   |         |                      |         |
| A.                             | FY23 Draft Audited Financials and 990's (attachment #2)   | Review  | T. Jones             | 10 min. |
| B.                             | Employee Retention Tax Credit   | Update  | T. Jones             | 5 min.  |
| V. Governance Committee        |   |         |                      |         |
| A.                             | Board Self Evaluation Survey (attachment #3)  | Discuss | M. Baum              | 10 min. |
| VI. Executive Session          |   |         |                      |         |
| A.                             | Discussion of Potential Personnel Adjustment in East Harlem   | Discuss | J. Fisher            |         |
| VII. Closing Items             |   |         |                      |         |
| A.                             | Adjourn Meeting   | Vote    | C. Santiago          |         |